

Weekday Mass Schedule: Mass: Monday and Tuesday 9:00a Adoration: Monday 9:30a Weekend Schedule: Confession: Sunday 3:30-4:15p or by appointment Mass: Sunday Mass 4:30p Office Hours: Monday-Thursday 9:30a to 12:00p



### December 8, 2024

Fr. Cody Williams, Pastor Email: frcwilliams@holycrossmt.org Office: 406-266-4811 Email: office@holycrossmt.org Shawna: RE@holycrossmt.org Website: holycrossmt.org Mailing address: P.O. Box 610 (101 S. Walnut) Townsend, Montana 59644

### Basics of Catholicism part 67

The Sacrament of Reconciliation

The early Church understood that Jesus' main mission was to bring us salvation through the forgiveness of sins. The idea that we could forgive each other through words and actions didn't match the ministry and life of Jesus. Some sins were so grave they required the church. Thus the Rite of Penance came out of the necessity to forgive grave and public sins. For the first two centuries of the Christian era, the Sacrament of Reconciliation was limited to the bishop and serious, public sins. The church understood the role of the bishop as the vicar of Christ and the successor of the Apostles. Since the Apostles were given the authority to forgive sins on earth like Jesus did, only their successors, the bishops, have the authority to forgive sins. The Church understood that most minor sins were forgiven through the process of celebrating Mass, asking for forgiveness, and through prayer (read the Desert Fathers and Mothers). Yet, some sins were too grave for these simple requests for forgiveness. The following sins were reserved to the bishop for the Sacrement of Reconciliation: apostasy, heresy, murder, fornication and adultery, miliary service, defecting from the faith, desecration of the Sacraments, and idolatry. In order for the need for reconciliation by the bishop, the sin also needed to by public. If a person was publicly convicted of a sin or the person brought a sin to the bishop, the bishop would then celebrate the Rite of Penance. The person would publicly confess their sins in the church to the gathered assembly, the bishop would assign the person a penance, and the person would not be allowed to join for the Sacraments or enter a church until the penance was completed. Often these penances ranged from a couple of months of fasting to giving a huge chunk of your wealth to years of prayer and fasting. Some of the penances lasted up to 20 to 30 years. People of the early church were very cautious about committing these serious sins. For the first 50 years, the Sacrament of Reconciliation was allowed to be celebrated once in a person's life. If they committed a serious sin, were reconciled, then committed another serious sin, they would be excommunicated indefinitely.

The restriction on the number of times a person can be reconciled with the Church became more relaxed over the centuries. By the 3<sup>rd</sup> century, a person could receive the Sacrament multiple times in one's lifetime. Yet, there's a catch. If you are completing a penance that lasted 5-10 years, a person can only complete so many of those penances before the person dies. Some people realized this challenge and preferred to remain in the penitential state until near death. If a person was in danger of dying, the penance would be fulfilled and the person reconciled. If the person recovered after being reconciled, they were required to complete their penance before returning to full admission into the Church. These harsh penances and rules kept many people away from the Church. Both the public humiliation and the fear of a lengthy penance led many people to prefer to be baptized on their deathbed. Yet the practice persisted for over eight centuries before any changes were made.



The sessions are on Mondays from 7-8:30 pm. You can also join a livestream version on Thursdays from 5-6:30. If you would like to join, send an email to Fr. Cody.

We are in need of volunteers to help with RE dinner. Dinners will feed all ages of the youth and their families, therefore, we should plan on feeding around 80 people every Sunday. Please consider

either providing a full meal (planning, purchasing food & cooking) or simply preparing/cooking a meal with food that the parish purchases, either help would be greatly appreciated. We encourage you to partner up with another member/family of the parish to help ease the burden of feeding that many people.

**Faith Night** 

**Sponsored by Holy Cross Church** 

and up in the presence of the aged, show respect for the old, and fear your God. I am the Lord." - Leviticus 19:32



**FREE EVENT** 

**DINNER PROVIDED** 

How do we respect each other?

How do we care for our elderly

What is the value of age?

When: Monday, Dec. 16th

6:00-7:30 pm

Where: 101 S. Walnut

### Parish potlucks

Every 4<sup>th</sup> Sunday of the month we have a parish potluck where anyone can bring a dish or come down and enjoy some good food. As part of the desire for the circles to be more active in the parish, I am assigning a circle to each potluck as the point group for the potluck. They're responsibility is to set-up, clean-up, and help make sure there is enough food. Anyone is welcome to bring food and help. The circle's responsibility is to facilitate the potluck. The rotation of the circles is as follows:

Sunday, Dec. 22<sup>nd</sup> – Circle of Compassion

Sunday, Jan. 26<sup>th</sup> – Circle of Understanding

Sunday, Feb. 23<sup>rd</sup> – Circle of Hope

We will cycle through the circles following the above schedule for the rest of the months of the year. If you have any concerns or questions, please contact Fr. Cody.



The Holy Cross Quilters would like to remind parishioners of the **Baby Essentials that were** collected, along with a large donation of diapers, wipes & rash creams from Catholic Social Services of Helena.

If you know of someone in the community who could use a gift basket of these items, please contact the Holy Cross office: (406) 266-4811



### **Catholic Mental Health Counseling**

CSSM's counseling program has served clients from over 20 communities in Montana and is ready to serve you!

Our counselors are Catholic and welcome faith as a part of any counseling session, although it does not have to be. They have experience with clients from many different backgrounds, cultures, and ages. We are here for everyone.

We specialize in many areas, including grief, trauma, anxiety, depression, relationship/marriage, and perinatal concerns.

- You can meet with us from your computer, tablet, or cell phone from anywhere in Montana. If you're in Helena or Billings, you can meet in-person with a counselor.
- We want to be a good match, so the first session is free. If you choose to continue, we accept insurance, Medicaid, Medicare, and private pay, with a sliding fee scale and other discounts available

To get started, call (406)442-4130 and select option '2' or send us a message at www.cssmt.org.

## Scriptime Readings



Third Sunday of Advent			
12-15-2024			
Reading I:	Zephaniah 3:14-18a		
Psalm:	Isaiah 12:2-3,4bcd, 5-6		
Reading 2:	Philippians 4:4-7		

Gospel:

Luke 3:10-18



All bulletin information requests need to be submitted at least two weeks in advance and by email to

### bulletin@holycrossmt.org.

Requests submitted by texts or calls can not be guaranteed.

Bulletin deadline is Monday at 10a

TWO weeks in advance

Mass	schedule
Monday	Adoration 9a
December 9	Mass for the Immaculate Conception 6:30p No Catholicism 201
Tuesday	Mass 9a
December 10	Homebound Parishioners
Wednesday December II	
<b>Thursday</b> December 12	
Friday December 13	
<b>Saturday</b> December 14	Chosen Movie Night 7p
sunday	Confession 3:30p
December 15	<b>Mass 4:30p</b> Parish Family RE 5:30p

The new email address for any information for the bulletin or advertisements is bulletin@holycrossmt.org





The Annual Catholic Appeal has kicked off to raise money for the yearly expenses of the Diocese. Our parish goal for this year is \$21,900. Donation envelopes are available on the information table at the front of the church or you can donate online by going to diocesehelena.org.

## **Christmas Day Mass** 12/24 8 pm





The Mass for the Immaculate Conception, which is a Holy Day of Obligation, is on Mon. Dec. 9<sup>th</sup> at 6:30 pm

St. Bartholomew, White Sulphur Springs: 12/24 at 4:30p

St. Joseph, Harlowton: 12/25 at 10a





rolifemontana.com	
r contact Cheryl Wilson at:	
neryl@prolifemontana.com	



If anyone would like to donate towards the poinsettias we would greatly appreciate it. Please put poinsettias in the memo part of your check or write on the

envelope that the donation is for poinsettias. There will also be envelopes for the flower donations at the back of the Narthex.

### Ministry Trainings:

Lector Training after Mass on Sunday, Dec. 8th

Prayers of the Faithful Team Meeting Tues. Dec. 10th at 1 pm

If you would like to join one of these ministries but cannot make the training or meeting time, please contact Fr. Cody.











SUNDAYS @ 4:00

DEC. 15 - SORROWFUL MYSTERIES DEC. 22 - GLORIOUS MYSTERIES DEC. 29 - 10VFUL MVSTERIES

## Holy Cross Parish

## Finances

Total Weekly	\$2,003.70
Budget	\$2900.00
Variance	-\$896.30
<b>Year to Pate</b> Total	\$58,933.00
Budget	\$63,800.00
Variance	-\$4,867.00

# THANK YOU FOR YOUR SENEROSITY







Do you know that we have Catholic Radio in Montana? KNEH, 97.3FM in Helena is an affiliate of Relevant Radio, which has 220 radio stations broadcasting across the US. You can listen LIVE to KNEH on the My Parish app by clicking on the Radio microphone icon or listen LIVE at www.kneh.org

Please consider a memorial for your loved ones to the Holy Cross Cemetery instead of flowers. THANK YOU!

### Adoration of the Blessed Sacrament

"Mary lived in the divine Eucharist, the center of her love. All her thoughts, words, and actions sprang from It like the rays from the sun. The Eucharist was the oracle which she consulted, the grace which she followed.

'But Jesus Christ in His Sacrament lives the same life of love which consumed Him in His mortal days. In His sacramental state He continues to adore His Father by His depthless self abasement. He is still the Mediator and Interceder with divine goodness for the salvation of

St. Peter Julian Evmard

men.'

### Pray for our Seminarians

Lord Jesus, we ask your special blessing on those preparing for the priesthood in our seminaries. We pray that they will grow in faith, hope and love. Give them courage and perseverance and be their constant companion as they prepare to serve you and your people with the fire of your love. Make them holy as you are holy. Amen.

Dcn. Dillon Armstrong, John Cooney, Kaleb Mitchell, Riley Helgoe, Brett Rotz, Jamie Severson, Anthony Olmes, James Semling, Carter Anderson, Shae Bills, Matt Keck, Carson Gorton, and Jake Smith.

Pray for vocations to the Priesthood and Religious Life.

### Prayer Chain

Beginning September 29 bulletin unless otherwise requested after one month prayer request names will be removed from the prayer chain

John Clark, Martin and Margy Clark, Bill and Marilyn Lane, Shanna Montonario, Kadence Saxton

Since we moved to online giving about a year ago, we would like to know whom would like to continue getting and using envelopes for their offertory. If you do not contact the office by the end of the year, we will assume that you no longer want to receive envelopes.



Pastoral Council: Jesse Swenson Mary Ellen Schnur Karee Eichinger Michael Fisette John Bleile

Holy Cross recommends that the following be respected:

#### **Christian Burial:**

Notice should be made with the priest before arrangements are made with the funeral director.

Social Hall: Our Social Hall and kitchen may be rented out for special events.

Please call the office for information for any of the above notices: 406-266-4811.

#### Finance Council:

John Rauser Tim McAlpine Tacy Swanton Pat Miller Monica Benton